



National Housing & Rehabilitation Association

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Upcoming NH&RA Events:

NH&RA Fall Developers Forum
November 2-3, 2009
The Taj Hotel
Boston, Mass.

NCAHMA Affordable Housing Underwriting Forum
November 9-10, 2009
Doubletree Hotel
Chicago, Ill.

NH&RA Annual Meeting
March 10-13, 2010
Ritz Carlton South Beach
Miami, Fla.

Questions?

Contact Thom Amdur at 202-939-1753 or
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If you missed the NH&RA's 2009 New Markets Tax Credit Symposium in Woodstock, VT you can still purchase conference materials and audio recordings of the entire day! Recordings include:

- It's a Whole New Ball Game—The State of the NMTC Market in Today's Economy
- Identifying & Pursuing Non-Traditional Equity and Leveraged Lending Sources for NMTC Transactions
- Case Studies—Closing Transactions in Today's Financial Environment
- Trouble in Paradise: Working Out Troubled QLICBs and NMTC Transactions

Sessions may be purchased for \$35 each or as a package for \$100—a \$40 savings! Purchases will include a digital copy of the conference book and associated PowerPoint Presentations on DVD(s) designed to play on your personal computer.

To view a list of speakers and additional conference information visit:
<http://www.housingonline.com/NewsArticle.aspx?NewsArticleId=111614>

Ordering Instructions:

Please return this form by fax, mail or email to NH&RA c/o Thom Amdur. Price includes shipping. Checks should be payable to NH&RA.

Tel: 202-939-1750

NH&RA: The Association For Tax Credit Developers

Order Form

Session Name	#	Price	Subtotal
Name _____ -It's a Whole New Ball Game	_____	\$35	_____
Company _____ -Pursuing Non-Traditional Equity	_____	\$35	_____
Address _____ -Case Studies	_____	\$35	_____
Email _____ -Trouble In Paradise	_____	\$35	_____
Phone _____ -All (Select this option for all recordings at discounted price)	_____	\$100	_____
Method of Payment _____			Order total: _____
Credit Card # _____	<input type="checkbox"/> Check (Attached)	<input type="checkbox"/> Visa	Total: _____
Signature _____		<input type="checkbox"/> MasterCard	
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	Exp. date _____		
	Sec. Code _____		