

NCAHMA's Spring Underwriting Forum

April 7-8, 2010

The Intercontinental Hotel New Orleans



National Council of Affordable Housing Market Analysts

1400 16th St. NW
Suite 420
Washington, DC 20036

Phone: 202-939-1750
Fax: 202-265-4435
E-mail: info@housingonline.com

Upcoming Events



Questions?

Contact Thom Amdur at
202-939-1753 or
tamdur@housingonline.com

The National Council of Affordable Housing Market Analysts (NCAHMA) is pleased to offer FIVE audio recordings of select panel discussions held during its recent 2010 Spring Underwriting Forum. Available sessions include:

- **Washington Wire: Updates on Housing Legislation and Policy**
- **Spotlight on the Southeast and Gulf Coast**
- **Recasting the Federal Housing Administration**
- **Regional Case-Study: Re-Envisioning Public Housing in New Orleans**
- **Spotlight on Section 1602 / Exchange Transactions**

Session recordings are available individually or together as a package (pricing below). All orders include a digital copy of the conference book and associated PowerPoint Presentations on CD-ROM designed to play on your personal computer.

Member Rate: \$20 (per session)
\$80 (package)

Non-Member: \$25 (per session)
\$100 (package)

For a complete list of speakers and additional conference information visit:
<http://www.housingonline.com/NewsArticle.aspx?NewsArticleId=137489>

Ordering Instructions:

Please return the order form below by fax, mail or email to NH&RA c/o Thom Amdur. Price includes shipping. Make should payable to NH&RA.

NH&RA: The Association For Tax Credit Developers

Fax: 202-265-4435

E-mail: info@housingonline.com

2010 NCAHMA Spring Underwriting Forum Recordings Order Form

| Name | Session Name | # | Price | Subtotal |
|-------|-------------------------------------|-------|------------|----------|
| _____ | -Washington Wire | _____ | \$20/\$25 | _____ |
| _____ | -Southeast and Gulf Coast | _____ | \$20/\$25 | _____ |
| _____ | -Recasting the FHA | _____ | \$20/\$25 | _____ |
| _____ | -Case-Study: Public Housing in N.O. | _____ | \$20/\$25 | _____ |
| _____ | -Spotlight on Exchange Transactions | _____ | \$20/\$25 | _____ |
| _____ | -ALL (Package) | _____ | \$80/\$100 | _____ |

| | | | | |
|---------------------|---|---|---|---------------------|
| Phone _____ | <input type="checkbox"/> Member <input type="checkbox"/> Non Member | <input type="checkbox"/> Check (Attached) | <input type="checkbox"/> Visa | Total: _____ |
| Credit Card # _____ | | Exp. date _____ | <input type="checkbox"/> MasterCard | |
| Signature _____ | | Sec. Code _____ | <input type="checkbox"/> American Express | |